

Section III. Bid Data Sheet

ITB Clause																																	
5.2	<p>For this purpose, contracts similar to the Project refer to contracts which have the same major categories of work, which shall be:</p> <p style="padding-left: 40px;">a. Infrastructure Project No. 02-2024 - Construction of Additional Patient's Comfort Rooms & Repair / Rehabilitation of Existing Patient's Comfort Rooms / Bathrooms for the Crisis Intervention Wards of ERCI Complex in Compliance to FRAT CY 2024 – <u>150 Calendar Days</u></p> <p>Completed within <i>three (3) years</i> prior to the deadline for the submission and receipt of bids.</p>																																
7.1	Subcontracting is not allowed																																
10.3	Valid Philippine Contractor's Accreditation Board (PCAB) License and Registration (At least Category C and D: Size Range – At least Small B)																																
10.4	<p>The key personnel must meet the required minimum years of experience set below:</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 25%;"><u>Key Personnel</u></th> <th style="width: 25%;"><u>General Experience</u></th> <th style="width: 25%;"><u>Relevant Experience</u></th> <th style="width: 25%;"><u>Qualifications</u></th> </tr> </thead> <tbody> <tr> <td>1 Project Manager / Engineer</td> <td style="text-align: center;">5</td> <td style="text-align: center;">3</td> <td>Licensed Civil Engineer</td> </tr> <tr> <td>1 Professional Electrical Engineer</td> <td style="text-align: center;">5</td> <td style="text-align: center;">3</td> <td>Licensed Professional Electrical Engineer</td> </tr> <tr> <td>1 Professional Mechanical Engineer</td> <td style="text-align: center;">5</td> <td style="text-align: center;">3</td> <td>Licensed Professional Mechanical Engineer</td> </tr> <tr> <td>1 Sanitary Engineer</td> <td style="text-align: center;">5</td> <td style="text-align: center;">3</td> <td>Licensed Sanitary Engineer</td> </tr> <tr> <td>1 Materials Engineer</td> <td style="text-align: center;">5</td> <td style="text-align: center;">3</td> <td>DPWH Accredited Materials Engineer II (Attached Certification from DPWH)</td> </tr> <tr> <td>1 Safety Officer</td> <td style="text-align: center;">5</td> <td style="text-align: center;">3</td> <td>With DOLE Accredited COSH Training (At least Safety Officer II w/ Attached Certification)</td> </tr> <tr> <td>1 Foreman</td> <td style="text-align: center;">5</td> <td style="text-align: center;">3</td> <td style="text-align: center;">N/A</td> </tr> </tbody> </table>	<u>Key Personnel</u>	<u>General Experience</u>	<u>Relevant Experience</u>	<u>Qualifications</u>	1 Project Manager / Engineer	5	3	Licensed Civil Engineer	1 Professional Electrical Engineer	5	3	Licensed Professional Electrical Engineer	1 Professional Mechanical Engineer	5	3	Licensed Professional Mechanical Engineer	1 Sanitary Engineer	5	3	Licensed Sanitary Engineer	1 Materials Engineer	5	3	DPWH Accredited Materials Engineer II (Attached Certification from DPWH)	1 Safety Officer	5	3	With DOLE Accredited COSH Training (At least Safety Officer II w/ Attached Certification)	1 Foreman	5	3	N/A
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10.5

The minimum major equipment requirements are the following:

<u>DESCRIPTION</u>	<u>CAPACITY</u>	<u>QUANTITY</u>
1. One Bagger Mixer	One Bagger	1 unit
2. Portable Welding Machine	At least 330 A	1 unit
3. Cutting Outfit	N/A	1 unit
4. Concrete Vibrator	At least 5hp	1 unit
5. Plate Compactor	At least 5hp	1 unit
6. Manual Steel Bar Bender	At least 20mm	2 unit
7. Demolition Hammer	N/A	1 unit
8. Utility Truck	At least 1.5 cu. m	1 unit
9. Water Pump	At least 1 HP	1 unit
10. Hammer Drill	At least 500 W	1 unit
11. Cut – Off Machine	At least 2000W	1 unit
12. Grinder	At least 500 W	2 units
13. PPR Fusion Machine	At least 20mm	3 units
14. Various Hand Tools	N/A	1 lot

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There is no provision for a value engineering change proposal.

15.1

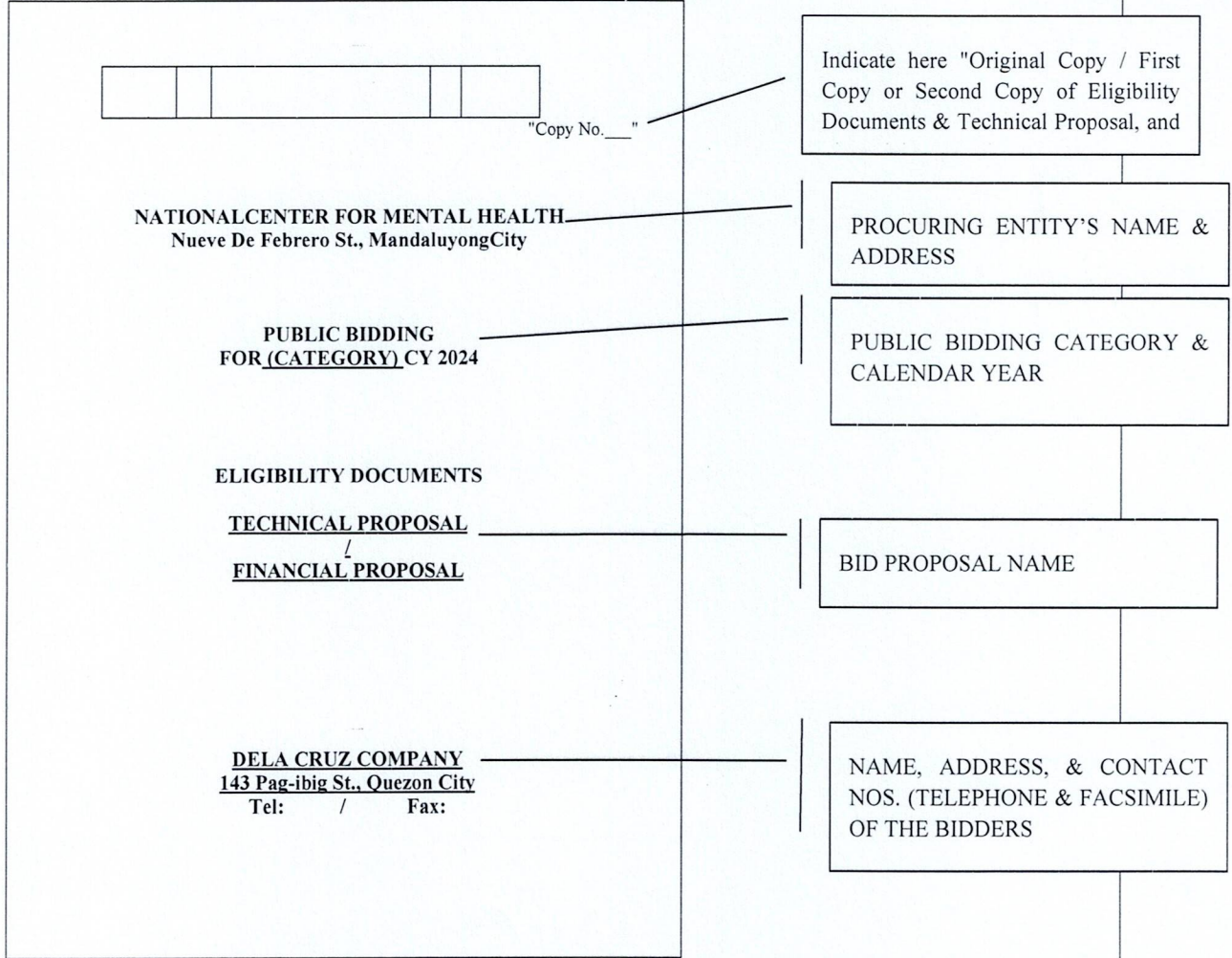
The bid security shall be in the form of a **Bid Securing Declaration**, or any of the following forms and amounts:

- a. The amount is not less than two percent (2%) of ABC per project, if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; or
- b. The amount is not less than five percent (5%) of ABC per project, if bid security in is Surety Bond.

19.2	<p style="text-align: center;">ITEM</p> <p>PUBLIC BIDDING FOR:</p> <p>Infrastructure Project No. 02-2024 - Construction of Additional Patient's Comfort Rooms & Repair / Rehabilitation of Existing Patient's Comfort Rooms / Bathrooms for the Crisis Intervention Wards of ERCI Complex in Compliance to FRAT CY 2024</p>	<p style="text-align: center;">QTY</p> <p style="text-align: center;">1 Lot</p>	<p style="text-align: center;">UNIT PRICE</p> <p style="text-align: center;">8,916,665.63</p>	<p style="text-align: center;">TOTAL PRICE</p> <p style="text-align: center;">8,916,665.63</p>	
20	<p><i>No need for ECC Licenses as long as they have DOLE Accreditation following the Department Order No. 13</i></p> <p>Within a non-extendable period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that is submitted the Lowest Calculated Bid, the Bidder shall submit its</p> <ol style="list-style-type: none"> a. Current and Valid Tax Clearance b. Latest Annual Income Tax Return (with corresponding eFPS Filing Reference Number and successful payment page or its equivalent proof of payment, if applicable). c. Certificate of PhilGEPS Registration (Platinum Membership) d. Current and Valid Mayor's Permit e. Notice of Award or Notice to Proceed or Contract issued by the owners, as attachment for the Statement of the Prospective bidder of All Its On Going Government and Private Contracts. f. Notice of Award, Contract, Scope of Works and Bill of Quantities (BOQ) or bid proposal Issued by the owners, as attachment for the Single Largest Completed Contract (SLCC) within the past 3 years prior to the date of submission and receipt of bids. g. Detailed Unit Price Analysis (DUPA) of ALL ITEMS OF WORKS in the Detailed Estimates. The DUPA shall reflect the construction materials, labor cost and equipment rentals used in coming up with the unit cost of the bid. h. Certificate of Performance for Infrastructure related projects [For current and previous (3 years) Contractor of NCMH, it shall be issued by the Head of Procuring Entity / Medical Center Chief II. For non-current Contractor, certificate issued from other Hospitals or agencies are acceptable (at least SATISFACTORY RATING)]. 				
21	<p>Additional Contract Documents relevant to the project that may be required by the Procuring Entity <u>upon signing of the Contract</u> in accordance to Section 37.2 of R.A. 9184, such as:</p> <ol style="list-style-type: none"> a. Contract Agreement; b. Bidding Documents; c. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents/statements submitted; d. Performance Security; e. Notice of Award of Contract; f. Construction Schedule and S-Curve; g. Manpower Schedule; h. Construction Methods; i. Equipment Utilization Schedule; j. Construction Safety and Health Program approved by the Department of Labor and Employment; and k. Project Evaluation & Review Technique/ Critical Path Method (PERT/CPM) 				

The Eligibility Documents and Technical Proposal combined in one folder and the Financial Proposal in separate Folder (**ORANGE FOLDER**). Each folder with fastener / shoelace on top or ring bind on left side, with Table of Contents and Tabs (properly labeled according to the checklist for bidders issued).

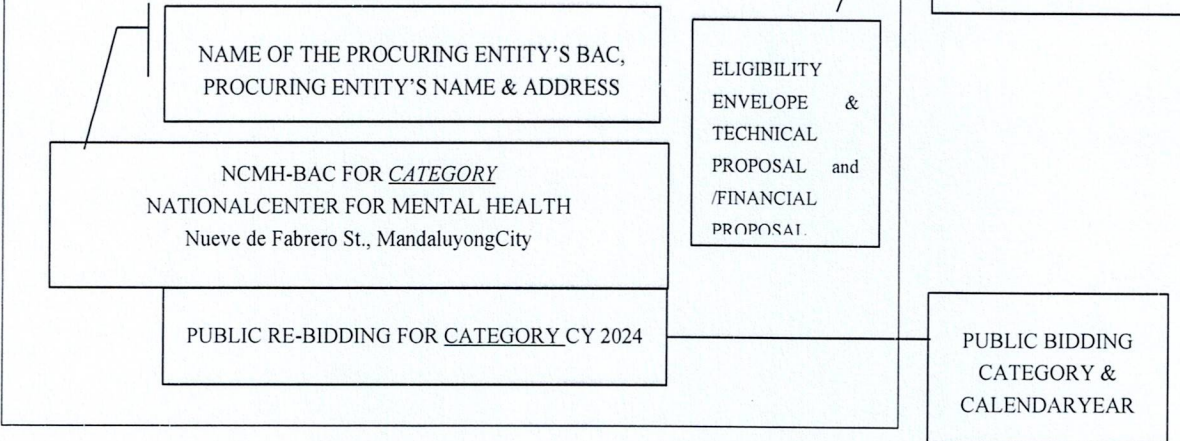
**MARKING FOR ELIGIBILITY/TECHNICAL PROPOSALS /
FINANCIAL PROPOSALS**



NOTE: Color of Folder is **ORANGE** (preferably)
Color of Envelope is **ORANGE** (preferably)

Note: All tabbing shall be in words / title based on the Checklist.

The Eligibility Documents and Technical Proposal combined in one folder and the Financial Proposal in separate Folder (**ORANGE**). All envelopes shall have the following markings:



MARKINGS FOR ENVELOPES

DELA CRUZ COMPANY
 143 Pag-Ibig St., Quezon City
 Tel: _____ / Fax: _____
 DO NOT OPEN BEFORE: ____/____/____

NAME, ADDRESS & CONTACT NUMBERS (Telephone & Facsimile) OF THE BIDDER, "DO NOT OPEN" LABEL WITH THE DATE & TIME OF THE SUBMISSION & OPENING OF BIDS